

**Utility Allowance Schedule**

See Public Reporting and Instructions on back.

**U.S Department of Housing and**
**Urban Development**

Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 7/31/2022

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA<br><b>City of Encinitas Housing Authority</b>   |                      |      | Unit Type |      |                           |      | Date (mm/dd/yyyy)<br><b>03/01/2021</b> |
|--|----------------------|------|-----------|------|---------------------------|------|--|
| Utility or Service   | Fuel Type            | 0 BR | 1 BR      | 2 BR | 3 BR                      | 4 BR | 5 BR                                   |
| Heating  | Natural Gas          | 4    | 6         | 7    | 9                         | 11   | 13                                     |
|  | Bottled Gas          | 4    | 6         | 7    | 9                         | 11   | 13                                     |
|  | Electric             | 5    | 7         | 9    | 11                        | 14   | 17                                     |
|  | Electric – Heat Pump | N/A  | N/A       | N/A  | N/A                       | N/A  | N/A                                    |
|  | Fuel Oil             | N/A  | N/A       | N/A  | N/A                       | N/A  | N/A                                    |
|  | Other                | N/A  | N/A       | N/A  | N/A                       | N/A  | N/A                                    |
| Cooking  | Natural Gas          | 2    | 3         | 4    | 5                         | 6    | 7                                      |
|  | Bottled Gas          | 2    | 3         | 4    | 5                         | 6    | 7                                      |
|  | Electric             | 3    | 4         | 5    | 6                         | 8    | 9                                      |
|  | Other                | N/A  | N/A       | N/A  | N/A                       | N/A  | N/A                                    |
| Other Electric   |                      | 16   | 23        | 29   | 36                        | 45   | 52                                     |
| Air Conditioning   |                      |      |           |      |                           |      |  |
| Water Heating  | Natural Gas          | 8    | 11        | 15   | 18                        | 23   | 26                                     |
|  | Bottled Gas          | 8    | 11        | 15   | 18                        | 23   | 26                                     |
|  | Electric             | 11   | 15        | 19   | 24                        | 30   | 34                                     |
|  | Fuel Oil             | N/A  | N/A       | N/A  | N/A                       | N/A  | N/A                                    |
| Water  |                      | 12   | 16        | 20   | 23                        | 32   | 36                                     |
| Sewer  |                      | 12   | 17        | 22   | 26                        | 33   | 38                                     |
| Trash Collection   |                      | 6    | 8         | 10   | 12                        | 15   | 18                                     |
| Other – specify  |                      |      |           |      |                           |      |  |
| Range/Microwave  |                      | 6    | 6         | 6    | 6                         | 6    | 6                                      |
| Refrigerator   |                      | 10   | 10        | 10   | 10                        | 10   | 10                                     |
| <b>Actual Family Allowances</b> – May be used by the family to compute allowance while searching for a unit. |                      |      |           |      | Utility/Service/Appliance |      | Allowance                              |
| Head of Household Name   |                      |      |           |      | Heating                   |      |  |
|  |                      |      |           |      | Cooking                   |      |  |
|  |                      |      |           |      | Other Electric            |      |  |
|  |                      |      |           |      | Air Conditioning          |      |  |
| Unit Address   |                      |      |           |      | Water Heating             |      |  |
|  |                      |      |           |      | Water                     |      |  |
|  |                      |      |           |      | Sewer                     |      |  |
|  |                      |      |           |      | Trash Collection          |      |  |
| Number of Bedrooms   |                      |      |           |      | Other                     |      |  |
|  |                      |      |           |      | Range/Microwave           |      |  |
|  |                      |      |           |      | Refrigerator              |      |  |
|  |                      |      |           |      | Total                     |      |  |